

CTK 3

SEGUNDO BOLETÍN INFORMATIVO

JUNIO DE 2016

Congresos

Congreso de Filosofía Moderna: En el tricentenario del fallecimiento de Leibniz	
Fecha:	28 - 29/01/2016
Lugar:	Facultad de Filosofía y Humanidades de la Universidad Popular Autónoma del Estado de Puebla, México
Información:	- Organizador: Facultad de Filosofía y Humanidades de la UPAEP
Keynote speakers:	Alejandro Herrera Ibáñez (UNAM) Juan Antonio Nicolás (Universidad de Granada) Leonardo Ruiz Gómez (Universidad Panamericana) Francisco Javier Iracheta Fernández (ITESM, Puebla)
<p>Conmemorando los 300 años de fallecimiento de Leibniz, el "último sabio universal", la Facultad de Filosofía y Humanidades de la Universidad Popular Autónoma del Estado de Puebla se congratula de invitar a todos los especialistas en filosofía moderna a participar en el Congreso de Filosofía Moderna.</p>	
CFP:	<p>Hasta el 20 de octubre del 2015. Enviar a: roberto.casales@upaep.mx. Se solicita atentamente enviar, en español o en inglés, un resumen de entre 300 y 500 palabras, el cual puede versar sobre cualquier temática relacionada con la Historia de la Filosofía Moderna, especialmente aquellos trabajos relacionados con la filosofía de Leibniz. Cada ponente contará con 20 minutos de exposición. Estos resúmenes serán sometidos a arbitraje ciego. Para ello se pide enviar dos archivos, uno para los datos del ponente y otro con el resumen de la ponencia. a. Datos del ponente i. Nombre completo ii. Universidad o Institución afiliada iii. Nombre de la ponencia iv. Dirección de correo electrónico v. Dirección postal b. Resumen de la ponencia i. Nombre de la ponencia ii. Resumen de entre 300 y 500 palabras iii. Referencias bibliográficas. Los resultados serán publicados el 16 de noviembre del 2015. Al mismo tiempo, se les pedirá a los participantes que entreguen sus trabajos el día 12 de febrero del 2016, con la finalidad de tener las memorias publicadas lo antes posible. Las memorias se enviarán por correo postal a cada uno de los autores.</p>

	<p>Los trabajos que se envíen para publicar deberán tener entre 2000 y 5000 palabras, sin contar las notas a pie de página ni referencias bibliográficas (o cuadros de abreviaturas). Para facilitar la edición de las memorias se pide de favor seguir las siguientes especificaciones: a. Formatos compatibles con Word. En caso de que el trabajo incluya algún tipo de simbolización especial, se pedirá al autor que adjunte una versión en PDF del mismo, así como también que indique la fuente específica que utilizó para su trabajo. b. La citación será acorde al Manual de Chicago y, en su defecto, acorde con la citación canónica de cada autor moderno, en cuyo caso deberán incluir, además, un cuadro de abreviaturas para facilitar el acceso al lector. c. Los trabajos deberán tener el siguiente orden: i. Título ii. Nombre del autor iii. Universidad de adscripción iv. Correo electrónico v. Contenido del trabajo vi. Referencias bibliográficas.</p>
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Das Problem der Unsterblichkeit der Seele in der Philosophie, den Wissenschaften und den Künsten	
Fecha:	31/03/2016, 09:00h – 02/04/2016, 14:00h
Lugar:	Stadtbibliothek Weberbach/Stadtarchiv Weberbach 25 D-54290 Trier
Información:	<ul style="list-style-type: none"> - Organizadores: Dieter Hüning, Stefan Klingner und Gideon Stiening - Contacto: Stefan Klingner (stefan.klingner@uni-goettingen.de) - Sponsors: <i>Fritz Thyssen Stiftung</i> Universität Trier
Programa:	https://www.uni-trier.de/fileadmin/fb1/PHI/HARION/Unsterblichkeit_Flyer_4.pdf
<p>Die Tagung verfolgt das Ziel, die Gemeinsamkeiten und Unterschiede der Begründung für und wider das Unsterblichkeitstheorem in der Philosophie und den Wissenschaften des 18. Jahrhunderts herauszuarbeiten und mittels gezielten Blicks in die zeitgenössische Literatur, Kunst und politische Realität auszuloten, in welchem Umfang die theologisch-philosophische Problemlage Auswirkungen zeitigte.</p>	

O “conhecimento do nosso eu pensante na vida” O estatuto epistemológico da antropologia kantiana	
Fecha:	27/04/2016
Lugar:	Sala dos Investigadores do Centro de Filosofia da Universidade de Lisboa
Información:	<ul style="list-style-type: none"> - Contacto: Gualtiero Lorini gualtiero.lorini@campus.ul.pt - Sponsors: <i>Fundação para a Ciência e a Tecnologia</i> <i>Programa Operacional Factores de Competitividade</i> Universidade de Lisboa, Faculdade de Letras, Centro de Filosofia
Keynote speakers & Programa:	<p>09.30 Discurso de Boas Vindas do Director do Centro de Filosofia / Welcome Greetings of the Director of the Center of Philosophy: Prof. Dr. António Pedro Mesquita</p> <p>09.45 Introdução / Introduction: Gualtiero Lorini (Universidade de Lisboa)</p> <p>Sessão da manhã / Morning Session</p>

<p>Fontes e influências na definição kantiana do conhecimento sobre o homem / Sources and Influences in Kant's Definition of the Knowledge Concerning the Man Chair: Adriana Veríssimo Serrão (Universidade de Lisboa) 10.00 Jean-François Goubet (Université d'Artois): La science de l'homme, un legs de Wolff à Kant ? 10.40 Discussão / Discussion 11.00 Pausa / Break 11.20 Matteo Favaretti Camposampiero (Università Ca' Foscari, Venezia): The Inner Sense of Anthropology: Kant and His Sources 12.00 Discussão / Discussion 12.20 Gualtiero Lorini (Universidade de Lisboa): The Rules for Knowing Man: Baumgarten's Presence in Kant's Anthropology 13.00 Discussão / Discussion 13.20 Almoço / Lunch</p> <p>Sessão da tarde / Afternoon Session As peculiaridades do conhecimento antropológico em Kant: Metafísica, Psicologia, Lógica The peculiarities of the anthropological knowledge in Kant: Metaphysics, Psychology, Logic Chair: Pedro Alves (Universidade de Lisboa) 15.30 Henny Blomme (KU Leuven): Kant on Unconscious Representations 16.10 Discussão / Discussion 16.30 Fernando Silva (Universidade de Lisboa): Sobre a árvore do génio em Kant 17.10 Discussão / Discussion 17.30 Pausa / Break 17.40 Francesco Valerio Tommasi (Università Sapienza, Roma): Anthropology as a Transcendental Premise to Metaphysics in Kant 18.20 Discussão / Discussion 18.40 Conclusão / Conclusion</p>
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P.F. Strawson's The Bounds of Sense: Fifth Years On	
Fecha:	02/05/2016
Lugar:	Trinity College, Oxford Oxford, United Kingdom
Información:	Organizador: Anil Gomes (Oxford University)
Selected Speakers:	Michael G. F. Martin (University College London) Paul Snowdon (University College London)
Registration:	Registration required: http://www.anilgomes.com/conferences.html
<p>P.F. Strawson's <i>The Bounds of Sense</i> was published in 1966. This pioneering commentary on Immanuel Kant's <i>Critique of Pure Reason</i> has been incredibly influential, both in Kant scholarship and in theoretical philosophy more generally. Strawson's identification of a necessary structure to our thought and experience, his criticisms of inflationary metaphysical thinking, and his deployment of a method of transcendental argument have provoked and inspired in equal measure. In Hilary Putnam's words, <i>The Bounds of Sense</i> 'opened the way to a reception of Kant's philosophy by analytic philosophers'.</p>	

This workshop will use the half-century of Strawson's book as an opportunity to reassess its significance, in terms of its substantive discussion of topics in theoretical philosophy and also as a commentary on and interpretation of the Critique of Pure Reason.

I LUOGHI DELL'ORDINE TRASCENDENTALE: LOGICA, ONTOLOGIA E MORALE IN KANT	
Fecha:	06-07/05/2016
Lugar:	Aula dei filosofi, via dell'Università, 12 Parma, Italia
Información:	- Sponsors: Università degli Studi di Parma, Dipartimento di Antichistica, Lingue, Educazione e Filosofia <i>Società Filosofica Italiana</i> <i>Sezione di Parma</i>
Keynote speakers & Programa:	06/05/2016, Presiede Massimo Mori 15.30 Beatrice Centi, <i>Saluti</i> 15.45 Mirella Capozzi, <i>Antinomia e logica</i> 16.45 Anselmo Aportone, <i>Serie temporali e determinazioni nel tempo. Kant-McTaggart e r itorno</i> Pausa 18.00 Paolo Valore, <i>Ontologia e strategie di ordinamento. Una proposta kan tiana</i> 07/05/2016, Presiede Claudio La Rocca 9.30 Giuliana Mancuso, <i>L'etica di Kant, le sue implicazioni metafisiche e il dibattito metaetico contemporaneo</i> 10.30 Marcus Willaschek, <i>Freedom as a Postulate</i> Pausa 11.50 Marcus Willaschek, Stefano Bacin, Massimo Mori, <i>Presentazione del Kant-Lexikon, de Gruy ter 2015</i> 15.00 <i>Assemblea della Società Italiana di Studi Kantiani</i>

Kant, Metaethics and Value (Dublin Graduate Philosophy Conference 2016)	
Fecha:	14-15/05/2016
Lugar:	Department of Philosophy, Trinity College Dublin Trinity Long Room Hub Long Room Hub, Trinity College Dublin, College Green Dublin, Ireland
Información:	- Sponsors: University College Dublin <i>Trinity Long Room Hub</i>
Keynote speakers:	Ralf Bader (University of Oxford) Alice Pinheiro Walla (Trinity College Dublin)
CFP:	Submission deadline: January 16, 2016

The philosophy departments of Trinity College Dublin and University College Dublin will host the annual Dublin Graduate Philosophy Conference. This conference aims to explore questions on the subject of value as well as general metaethical questions surrounding Kant's moral theory, broadly construed. We cordially invite graduate students and those who have recently submitted their PhD working in relevant or related fields to submit their work for presentation during the conference.

The following is a non-exhaustive list of suggested topics:

- Moral Constructivist vs. Realist Interpretations of Kant's Moral Theory
- Naturalist vs. Non-naturalist Interpretations of Kant's Moral Theory
- Kant and Moral Psychology
- Kant and Moral Reasons
- Kant's Moral Epistemology, and Epistemological issues within Kant's Moral Theory
- Kant and the Source of Normativity
- Kant's Conception of Value, and its metaethical bearings on Kant's Moral Theory
- Kant's Conception of Happiness and The Highest Good, and their relevance to his Moral Theory

The metaethical relevance of Kant's Transcendental Idealism to his Moral Theory
 Papers should be suitable for a 30-minute presentation (around 3000-4000 words in length). Please submit an abstract of no more than 1000 words in .doc/.docx or .pdf format (omitting personal information), and an additional cover letter with the title of your paper, affiliation and contact details, to dublinphilosophygradconf2016@gmail.com.

Kanthropology	
The 2016 CRMEP Graduate Student Conference	
Fecha:	19-20/05/2016
Lugar:	Kingston University, PRJG0002, John Galsworthy building, Penrhyn Road Campus , London, UK
Información:	Organizador: www.kanthropology.com
Keynote Speakers:	Lewis Gordon (Professor of Philosophy and Africana Studies, University of Connecticut; Caribbean Philosophical Association) Stella Sandford (Professor Of Modern European Philosophy, Centre for Research in Modern European Philosophy (CRMEP), Kingston University)
Registration:	£5 - Lunch, coffee and refreshments will be provided on both days. To attend: Please register here: https://www.eventbrite.co.uk/e/kanthropology-kants-anthropology-and-its-legacy-tickets-24282140536
<p>The 2016 CRMEP Graduate Student Conference will focus on Kant's anthropological works and their legacy. The mainstream marginalization of Kant's anthropological writings, in part due to their racist content, arguably makes philosophy ill-equipped to think some of today's most pressing concerns, notably with regard to ableism, racism, classism and sexism in philosophical discourse. As Robert Bernasconi has observed, ignoring the Kant of the Anthropology is 'to diminish philosophy as an activity more generally.' In his use of Anthropology From a Pragmatic point of View as a starting point for his foundational work The Order of Things, Foucault demonstrates how Kant's anthropological works have a central role in the history of knowledge production and 'truth discourse.' While it is clear how Kant's canonical works in philosophy inform his anthropological work, it is not clear how his</p>	

anthropology informs his philosophy and to what extent his anthropology is integral to the rest of his thought. The 2016 CRMEP Graduate Conference aims at reconsidering these questions and opening a critical discussion on the anthropological legacy of Kant in contemporary thought.	
Reading group:	The graduate conference shall be preceded by a reading group in London focusing on Kant's anthropological writings and contemporary responses thereof. December 2015 - May 2016. Please contact crmepage@gmail.com for more information.
Public lectures:	A short series of public lectures on the theme shall take place in the run up to the conference. (TBA)
CFA:	Deadline for conference abstracts: 15 February 2016 (extended from 1 Feb). Please submit 300word abstracts via our abstract submission form: https://goo.gl/z4UhEO
<p>While it is clear how Kant's canonical works in philosophy inform his anthropological work, it is not clear how his anthropology informs his philosophy and to what extent his anthropology is integral to the rest of his thought. The 2016 CRMEP Graduate Conference aims at reconsidering these questions and opening a critical discussion on the anthropological legacy of Kant in contemporary thought.</p> <p>We invite papers from philosophy and other disciplines reacting to the following topics:</p> <ul style="list-style-type: none"> * Critical 'race' theory and the Critical Philosophy of 'race' * The place of anthropology in Kant's critical project * Anthropology, psychology and Foucault * The troubled legacy of Enlightenment philosophy with respect to its racial, colonial and gendered biases * Kant and Human Rights Discourse * Ontology contra anthropology * The empirical subject vs. the transcendental subject * Ideology and History in Kant * The idea of the 'canon' in Modern European Philosophy * Antihumanism and/or Posthumanism. * Existential anthropology and/or relational humanism. * The philosophical elucidation of the struggle against everyday ableism, racism, classism and sexism. 	

Horkheimer's and Adorno's Dialectic of Enlightenment in a historical-philosophical perspective	
Fecha:	20-21/05/2016
Lugar:	Marburger Archiv. Kant und die Aufklärung, Philipps-Universität Marburg Biegenstrasse 14 - Raum 00/0080 Marburg 35037, Germany
Información:	https://www.uni-marburg.de/fb03/philosophie/mr_archiv/forschung/tagungen/tg-5-adornohorckheimer-en?language_sync=1 - Organizadores: Sonja Lavaert (Vrije Universiteit Brussel)

	Winfried Schroeder (Philipps-Universität Marburg) – Sponsor: <i>Deutsche Forschungsgemeinschaft</i>
Speakers:	Timo Airaksinen (University of Helsinki) Samuel Fleischacker (University of Illinois, Chicago) Petra Gehring (Technische Universität Darmstadt) Willi Hofmann (Technische Universität München) Pierre-Francois Moreau (Ecole Normale Supérieure de Lyon) Gunzelin Schmid Noerr (Mönchengladbach) James Schmidt (Boston University) Dietrich Schotte (Philipps-Universität Marburg) Else Walravens (Free University of Brussels [Vrije Universiteit Brussels])
<p>The ideals of the Enlightenment – emancipation, autonomy, progress, rational critique of traditional values and truth-claims – have always stirred vivid controversy. The most rigorous attack launched against them was elaborated in Max Horkheimer’s and Theodor W. Adorno’s <i>Dialectic of Enlightenment</i> (1947) which still inspires contemporary critics of modernity and rationality. Their charge that the Enlightenment, instead of promoting emancipation and humanistic values, had in fact catastrophic effects is based both on a general critique of rationality and an analysis of the thought of philosophers whom they regarded as protagonists of the Enlightenment: Bacon, Spinoza, Kant and de Sade. Though, in Horkheimer’s and Adorno’s understanding, ‘Enlightenment’ is not identical with the philosophical movement of the siècle des Lumières, but rather a phenomenon originating in the very beginning of the occidental civilization, only 17th- and 18th-century philosophers fully revealed its ambivalent and even detrimental essence which ultimately paved the way to the anti-humanism of the subsequent periods and even to the fascist ideologies of the 20th century.</p> <p>While Horkheimer’s and Adorno’s general critique of rationality has been intensely discussed in recent decades, historians of philosophy have rarely paid attention to the question whether the named protagonists of the Enlightenment are in fact appropriate witnesses for the central thesis of the <i>Dialectic of Enlightenment</i>. The aim of this conference is therefore to assess the adequacy of Horkheimer’s and Adorno’s overall picture of the Enlightenment movement and of their interpretation of Bacon, Spinoza, Kant and de Sade. Furthermore, other philosophers – e.g. Bentham – who might warrant Horkheimer’s and Adorno’s claims will be included, as well as authors who offered similar diagnoses of a ‘Dialectic of Enlightenment’, like e.g. Moses Mendelssohn.</p>	

THIRD BIENNIAL NAKS MEETING	
Fecha:	27-29/05/2016
Lugar:	Emory University Conference Center
Información:	– Coordinadora: Dilek Huseyinzadegan () www.naksmeeting.kantpapers.org https://www.facebook.com/naksmeeting
Keynote Speakers:	Béatrice Longuenesse (NYU) Pauline Kleingeld (Gröningen) Jack Zammito (Rice)
Programm:	Author-Meets-Critics I: Hanna Ginsborg (Berkeley): <i>The Normativity of Nature</i>

	<p>Critics: Patricia Kitcher (Columbia) Karl Ameriks (Notre Dame)</p> <p>Author-Meets-Critics II: Rudi Makkreel (Emory): <i>Orientation and Judgment in Hermeneutics</i> Critics: Angelica Nuzzo (CUNY) Eric Wilson (GSU)</p>
CFP:	<p>Submission deadline: 11:59pm EST on January 1, 2016 Please email all documents to: binaksemony@gmail.com. We aim to announce which papers have been accepted by February 10, 2016. Papers from analytic, continental, and historical approaches, in any area of Kant's and Kantian philosophy, are welcome. Please identify <u>two areas</u> under which you wish your paper to be considered: 1. Kant's Precritical Philosophy; 2. Metaphysics; 3. Epistemology and Logics; 4. Philosophy of Science and Nature; 5. Teleology; 6. Ethics and Moral Philosophy; 7. Philosophy of Law and Justice; 8. Philosophy of Politics, History and Culture; 9. Religion and Theology; 10. Aesthetics; 11. Kant and German Idealism; 12. Kant and Phenomenology; 13. Kant in the Present. Papers should not exceed 20 minutes reading time (approx. 3000 words). Papers will be anonymously reviewed; please keep any identifying information on a separate page. We especially encourage graduate student submissions. If you are a graduate student, please identify yourself as such in the personal information page. A \$200 travel award will be provided for the best graduate paper and the author will be considered as a candidate for the annual Markus Herz Prize. Submissions should include two attachments (.doc, .docx, or .pdf): 1) A 3000-word paper, including the notes, prepared for anonymous review, accompanied by a 200-word abstract; 2) Cover page including the title of the paper, word count, author's name, brief bio, and contact information.</p>

Fourth Leuven Kant Conference	
Fecha:	02-03/06/2016
Lugar:	Institute of Philosophy, University of Leuven Schapenstraat 34, Belgium
Información:	http://hiw.kuleuven.be/eng/events/leuvenkantconference
Keynote speakers:	Angela Breitenbach (University of Cambridge) Robert Loudon (University of Southern Maine) Eric Watkins (University of California, San Diego)
CFP:	Submission deadline: January 5, 2016 Notification of acceptance by February 1, 2016.
<p>The Institute of Philosophy of the University of Leuven invites submissions for the fourth Leuven Kant Conference. Papers are welcome on any aspect of Kant's philosophy. The conference aims at stimulating fruitful exchanges between established scholars, young researchers, and PhD students. Presentation time will be 25 minutes + 20 minutes for discussion. Abstracts (no more than 500 words) should be sent in MSWord as attachment</p>	

CON-TEXTOS KANTIANOS**International Journal of Philosophy****N.º 3, Junio 2016, pp. 514-533****ISSN: 2386-7655**

to leuvenkantconference@kuleuven.be.

Abstracts should be prepared for double-blind review by removing any identification details. The author's name, paper title, institutional position and affiliation, as well as contact information, should be included in the body of the e-mail.

1er Coloquio CTK: "Kant y sus clásicos"

Fecha: 26 y 27 de mayo de 2016

Lugar: Universidad de los Andes (Bogotá, Colombia)

Programa

Jueves, mayo 26. Metafísica y Epistemología

9:00 a.m. - 10:00 a.m. Eduardo Molina (Universidad Alberto Hurtado), Kant y Mendelssohn sobre la inmortalidad del alma

10:00 a.m. - 11:00 a.m. Nicolás Vaughan (Universidad de los Andes) Ockham y Kant: Dos formas de humildad epistémica

11:00 a.m. - 11:30 a.m. Café

11:30 a.m - 12:30 p.m. Luis Placencia (Universidad de Chile) Descartes y Kant sobre la conciencia

12:30 p.m. - 3:00 p.m. Pausa para almuerzo

3:00 p.m. - 4:00 p.m Santiago Roa (Universidad de los Andes) Psicología filosófica en Kant y Aristóteles

4:00 p.m.- 5:00 p.m.

Catalina González (Universidad de los Andes)

Dos infinitos: Kant y Pascal

Viernes, mayo 27. Ética, Política y Estética

9:00a.m. - 10:00 a.m. Roberto R. Aramayo (IFS-CSIC) Ideales platónicos y ensoñaciones rousseauianas en el pensamiento político de Kant

10:00 a.m. - 11:00 a.m. Efraín Lazos (Instituto de Investigaciones Filosóficas - UNAM) La

igualdad moral y el concepto tradicional de dignidad desde Kant

11:00 a.m. - 11:30 a.m. Café

11:30 a.m - 12:30 p.m.

Rodolfo Arango (Universidad de los Andes)

Kant y el colonialismo

12:30 p.m. - 3:00 p.m. Pausa para almuerzo

3:00 p.m. - 4:00 p.m

Andrea Navas (Universidad de los Andes)

Kant y Rousseau: desde los espectáculos hasta lo sublime

4:00 p.m.- 5:00 p.m.

Pablo Oyarzún (Universidad de Chile)

Un clásico póstumo: Kohlhaas, moral y derecho

V Jornada de Estudios Kantianos

Fecha:	20/06/2016, 10:00h - 18:00h
Lugar:	Universidad Complutense de Madrid, Facultad de Filosofía
Información:	Pedro Jesús Teruel (pedrojesusteruel@gmail.com) https://seminariokant.wordpress.com/actividades/
Programa:	10:00h: Inicio de la jornada. 10:05-11:35h: Nuria Sánchez Madrid y Macarena Marey: traducción de Naturrecht Feyerabend al castellano. 11:35-12:15h: Pausa café. 12:15-13:45h: Leonardo Rodríguez Duplá: "El Cristo de Kant". Exposición del working paper y debate. 14:00h: Almuerzo de trabajo. 16:00-17:30h: Ana-Carolina Gutiérrez Xivillé: "El concepto de autonomía en Kant. Una reconstrucción genética (1762-1785)". 17:30-18:00h: Propuestas y planteamientos de futuro. 18:00h: Conclusión de la jornada.

Idealism and the Metaphilosophy of Mind - Inquiry 2017

Fecha:	15-16/09/2016
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Lugar:	London
Información:	<p>The conference is part of the Idealism and Philosophy of Mind project, John Templeton New Directions in the Philosophy of Mind.</p> <ul style="list-style-type: none"> - Organizadores: Giuseppina D'Oro, Paul Giladi and Alexis Papazoglou. - Contacto: idealismandthephilosophyofmind@googlemail.com - For updates: https://idealismsite.wordpress.com/ - Facebook: https://www.facebook.com/Idealism-and-the-Philosophy-of-Mind-912852112096331/ <p>Idealism and the Philosophy of Mind is part of the Templeton funded New Directions in the Study of Mind led by Tim Crane: http://www.newdirectionsproject.com/ https://twitter.com/studyofthemind</p>
Keynote speakers:	Paul Redding David Macarthur
Call For Abstracts:	Submission deadline: March 31, 2016 https://idealismsite.wordpress.com/special-issue-cfp/
<p>We invite abstracts between 500 and 1,000 words for presentation at the Idealism and Metaphilosophy of Mind conference. Anonymized abstracts in PDF should be emailed to Idealism and the Philosophy of Mind (idealismandthephilosophyofmind@gmail.com).</p> <p>Decisions by the end of April.</p> <p>Authors of selected abstracts will be asked to submit the full draft of the papers by mid August.</p> <p>Selected papers will be considered for publication as part of a planned special issue of <i>Inquiry</i> on Idealism and the Metaphilosophy of Mind.</p> <p>Graduate students: there will a section for graduate students. Graduate students should indicate (next to the title) that their abstract should be considered for the graduate section.</p> <p>Are explanations of human actions which appeal to reasons compatible with the causal explanations used to account for natural phenomena such as hurricanes, volcanic explosions and the like?</p> <p>The problem of the relation between the explanatory practices of the human and natural sciences was addressed by Kant who sought to reconcile theoretical and practical reason by showing that theoretical/scientific knowledge rests on abstract formal conditions which disclose reality as causally determined. Kant's philosophy aimed to reconcile the claims of theoretical and practical reason by showing that theoretical/scientific knowledge does not yield unconditioned knowledge of reality; it rather discloses reality from the perspective of finite beings whose knowledge is conditioned. Within Kant's framework of transcendental idealism the task of defending the autonomy of practical reason is thus closely linked to a conception of philosophy as a second-order enquiry whose task is to make explicit the formal conditions of theoretical/scientific knowledge.</p> <p>This conception of philosophy has come under attack from increasingly naturalistic views of the role and character of philosophical analysis. As a result, the defence of the autonomy of the human sciences has also changed and it is now almost exclusively articulated from a naturalistic standpoint. The question for non-reductivists does not tend to be: "what are the postulates and heuristic principles at work in the natural and the human sciences?" But rather: "how can mind fit in the natural world?" The task of philosophy is no longer that of uncovering the presuppositions underpinning different "forms of experience", and show how they enable different ways of knowing, but rather to assume the methodological superiority of the natural sciences and then to articulate forms of non-reductivism which do not upset the</p>	

presuppositions of scientific knowledge. Even when such naturalistic assumptions are relaxed, as in the case of “liberal naturalism”, non-reductivism is still predominantly articulated from a naturalistic platform.

This conference explores a form of non-reductivism which has its roots in the idealist tradition and which challenges the view that a defence of the autonomy of the human sciences must be launched from a naturalistic platform. It explores a form of post-Kantian non-reductivism in the philosophy of mind which articulates the defence of the human sciences from the perspective of a conception of philosophy as a second-order enquiry whose task is to make explicit the heuristic principle at work in different forms of enquiry.

Possible topics and questions include (this is not an exhaustive list):

- What are the metaphilosophical assumptions that govern contemporary attempts to defend the autonomy of the mental?
- Are softer forms of naturalism, such as liberal naturalism, in a better position to solve the various location problems which have been encountered by forms of non-reductivism launched from a more traditional naturalistic platform?
- To what extent is a metaphilosophical commitment to the continuity of philosophy and the natural sciences responsible for the under-representation of forms of non-reductivism (such as Kantian-inspired ones) which presuppose a conception of philosophy as an epistemologically first science?
- Can forms of non-reductivism which reject the assumption that a defence of the autonomy of the mental must be articulated from a naturalistic starting point succeed in their task without committing to a form of supernaturalism?

Conferencias

Feeling and Common Sense in Kant's Aesthetics	
Fecha:	14/01/2016, 5:30pm EST - 6:30pm
Lugar:	Seminar in the History of Modern Philosophy Department of Philosophy, University of Western Ontario Stevenson Hall 1145, London, Canada
speaker:	Brigitte Sassen (McMaster University)

Kant on concepts and synthetic unity	
Fecha:	28/01/2016, 5:30pm EST - 6:30pm
Lugar:	Seminar in the History of Modern Philosophy Department of Philosophy, University of Western Ontario Stevenson Hall 1145, London, Canada
Speaker:	Thomas Land (Ryerson University)

La felicidad propia y la felicidad ajena: ¿un problema en la ética de Kant?	
Fecha:	01/06/2016
Lugar:	Seminario C.L.A.SI.C.O.S.: Colectivo de Lectura, Análisis, Sistematización e Interpretación de Clásicos con Orientación Social Centro de Ciencias Humanas y Sociales, Sala José Gaos 3C

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	C/ Albasanz 26-28, Madrid
Información:	- Organizador: Roberto R. Aramayo (aramayo@ifs.csic.es)
Speakers:	Macarena Marey (CONICET, Buenos Aires) Réplica de Alejandro Alba (UNAM-WORLDBRIDGES)

Workshops

Perceptual Experience in Kant and German Idealism	
Fecha:	18/03/2016
Lugar:	Social Sciences Building, S2.77 Cowling Room Department of Philosophy, University of Warwick Coventry CV4 7AL, United Kingdom
Información:	- Organizadores: Tristan Kreetz (University of Warwick) Simon Wimmer (University of Warwick) - Sponsors: Warwick Philosophy Department <i>The Aristotelian Society</i>
Keynote Speaker:	Anil Gomes (University of Oxford) Andrea Kern (Universität Leipzig)
CFP:	Submission deadline: January 31, 2016
<p>In contemporary philosophy of Mind and epistemology, accounts of perceptual experience, which take as their starting point insights from Kant as well as Hegel, have played an important role. Notably, McDowell explicitly identifies Kant's account of perceptual experience, developed in the first Critique, as an inspiration for his own account. But, arguably, his account also bears resemblance to that of Hegel. Given this resurgence of interest in the accounts of perceptual experience developed by Kant and Hegel, our postgraduate workshop is intended to bring together the most recent and promising research by graduate students on accounts of perceptual experience in Kant, Hegel, and German Idealism more generally. A special focus will be on the account of perceptual experience developed by Kant, the ways in which German Idealists, first and foremost Hegel, challenge it, and the relation between these accounts and contemporary debates in the philosophy of perception.</p> <p>Papers or abstracts are invited from graduate students working on Kant and/or German Idealism. Possible topics include but are not limited to:</p> <ul style="list-style-type: none"> - What does Kant identify as the necessary conditions of perceptual experience? In particular, is the transcendental deduction meant to establish truths about perceptual experience, or just about how we think about the objects we encounter in it? - Is Kant a representationalist or a relationalist? If the former, then to what kind of perceptual content is Kant committed? If the latter, how are we to think of the objects we are related to in intuition? - What roles do the schematism and the principles, in particular, the analogies, play in Kant's account of perceptual experience? - Does Hegel's account of perceptual experience differ from that offered by Kant? If so, in what way? Does it improve upon Kant's account? - Do the accounts of perceptual experience developed by Kant and the German Idealists have anything to offer contemporary debates? If so, what lessons should we learn 	

from their accounts?

Submissions should be suitable for presentation in 30 to 40 minutes (typically 3,000 to 4,500 words). Papers or abstracts must be prepared for blind review. If you want to present your paper at this workshop please send your paper, or an abstract of no more than 500 words, to kantandgermanidealism@gmail.com.

Please Note: Pending a successful application for funding, we may be able to offer bursaries to cover the travel expenses for graduate speakers.

We strongly encourage submissions from women and other under-represented groups.

Kant Workshop	
Fecha:	23/04/2016
Lugar:	Department of Philosophy, University of Texas at Austin Miller Conference Room, Waggener 316 2210 Speedway, Austin, United States
Programa:	09.15 - 10.45 Tyke Nunez (Pittsburgh) 'Kant on the Constitution of Causal Experience' 11.00 - 12.30 Lisa Shabel (OSU) 'Kant on the Mathematical Principles of Pure Understanding' 12.30 - 13.30 Lunch 13.30 - 15.00 Ralf M. Bader (Oxford/UT Austin) 'Kant and the Table of Nothing' 15.15 - 16.45 Ian Proops (UT Austin) 'Kant's Resolution of the Mathematical Antinomies' 17.00 - 18.30 Katherine Dunlop (UT Austin) 'Kant on Temporal Experience'

The Cosmos of Duty Above and the Moral Law Within: A Workshop on Sidgwick and Kant	
Fecha:	05-07/05/2016
Lugar:	Institute of Philosophy, Universität Stuttgart
Información:	- Organizadores: Tim Henning (Universität Stuttgart) Tyler Paytas (Universität Stuttgart) - Volkswagen Foundation (Sponsor) https://sites.google.com/site/sidgwickandkant/
Keynote speakers:	Roger Crisp (Oxford University) Katarzyna De Lazari-Radek (University of Lodz) Paul Guyer (Brown University) David Phillips (University of Houston) Thomas Schmidt (Humboldt-University, Berlin) Christian Seidel (Universität Erlangen-Nürnberg) Robert Shaver (University of Manitoba) John Skorupski (University of St. Andrews)

1st Berlin Kant Workshop - Kant on Following Rules	
Fecha:	27-28/06/2016
Lugar:	Humboldt University of Berlin Unter den Linden 6

CON-TEXTOS KANTIANOS

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	Berlin, Germany
Keynote speakers:	Konstantin Pollok (University of South Carolina) Clinton Tolley (University of California, San Diego)
<p>In Kant's <i>Critique of Pure Reason</i>, human knowledge appears as the end result of a plurality of cognitive activities. Perception, synthesis, intuition, thought, and judgment are only some of the cognitive activities involved in human knowledge. In contemporary epistemology, such cognitive activities have often been understood as involving normative aspects, the spontaneous activity of conscious cognitive subjects and the active following of rules. However, as a reading of Kant, such a thesis is rather controversial: it is unclear whether and how a normative understanding of the various cognitive activities can be reconciled with the role of psychological deterministic processes in the genesis of human cognition. What is then the place of rule following in Kant's overall picture? How are the normative aspects of the rule-governed activities of the different cognitive faculties to be specified? What are the law-giving grounds of the epistemic norms?</p> <p>The graduate workshop will explore the controversial issue of normativity and rule-following in Kant's theoretical philosophy. A special focus will be on his account of human knowledge and cognition. The workshop will feature talks by Konstantin Pollok and Clinton Tolley and presentations-discussion sessions by graduate students working on the relevant aspects of Kant's philosophy.</p>	
Call for Abstracts:	Submission deadline: February 15, 2016 Please direct your queries to berlin.kant.workshop.2016@gmail.com .
<p>This workshop will explore the controversial issue of normativity and rule-following in Kant's theoretical philosophy. A special focus will be on his account of human knowledge and cognition.</p> <p>We invite submissions from graduate students working on relevant aspects of Kant's philosophy. Possible topics include but are not limited to:</p> <ul style="list-style-type: none"> - The clarification of the very notion of normativity which is at stake in Kant's theoretical philosophy - Discussion of normative aspects which are (or which are not) involved in different cognitive faculties and processes according to Kant - Discussion of particular problems that arise with respect to normative aspects of human cognition. <p>If you are interested in giving a presentation, please send: An <u>extended abstract</u> (max. 1500 words) which briefly summarizes the central theses and arguments of the presentation. The abstract should be based on papers suitable for presentation in 40-45 minutes and should be prepared for double-blind review by removing any identifying details. The author's name, institutional position and affiliation, as well as contact information should be included in the body of the e-mail.</p>	

Early Modern Laws of Nature: Secular and Divine	
Fecha:	07/07/2016, 9:30AM - 5:30PM
Lugar:	Faculty of Theology and Religion University of Oxford, Gibson Building Radcliffe Observatory Quarter Woodstock Road Oxford OX2 6GG, United Kingdom
Información:	- Organizadores: Andrea Sangiacomo (University of Groningen)

	Ignacio Silva (University of Oxford) http://www.ianramseycentre.info/seminars/early-modern-laws-nature.html
Keynote speakers:	Sophie Roux (Université de Grenoble) Eric Watkins (University of California, San Diego)
CFP:	Submission deadline: April 30, 2016. Please send your paper proposal (of not more than 500 words) to ignacio.silva@theology.ox.ac.uk with the subject: "Workshop: Early Modern Laws of Nature: Secular and Divine".
<p>This one-day workshop will examine the theological debates that influenced the birth and development of the notion of laws of nature from the sixteenth century until the critical Kant. It is widely accepted that the laws of nature were born as a theological justification of the order found in nature by sixteenth and seventeenth centuries natural philosophers and theologians. It is also widely recognised, however, that by the mid-eighteenth century the laws of nature were assumed to guide and explain the workings of the natural world without any reference to the divine. The laws of nature, therefore, moved from being essentially tied in their beginnings to the nature of God, to becoming a secular concept by the midst of the so called scientific revolution. The goal of this event will be to uncover the philosophical and theological concepts at stake both at the birth and later development of the laws of nature, seeking a greater understanding of the transition from being a theological notion to becoming a non-theological notion.</p> <p>The organisers expect to receive papers ranging from issues surrounding the theological underpinnings of the laws of nature in the philosophies of nature of sixteenth and seventeenth centuries, Cartesian and Scholastic understandings of the laws of nature, and to secular discourses on the laws of nature by the mid-eighteenth century.</p>	

The Current Relevance of Kant's Method in Philosophy	
Fecha:	08/07/2016, 10:00h - 09-07/2016, 19:00h
Lugar:	Raum SH 5.104 (Friday 8 July) Raum SH 3.104 (Saturday 9 July) Seminarhaus Campus Westend, Goethe-Universität Max-Horkheimer-Straße 4 Frankfurt am Main, Deutschland
Información:	<ul style="list-style-type: none"> - Organizador: Gabriele Gava (gabriele.gava@gmail.com) - Registration: https://sites.google.com/site/kantandthemethodofphilosophy/2016-workshop/registration
Confirmed speakers:	Gabriele Gava (Frankfurt) Dietmar Heidemann (Luxemburg) Thomas Land (Toronto) Claudio La Rocca (Genova) Jessica Leech (Sheffield) Michela Massimi (Edinburgh) Tobias Rosefeldt (Berlin) Eric Watkins (San Diego) Lea Ypi (London)
Is it possible to find in Kant a model of philosophical argument which can still be useful	

today? In the last 50 years various philosophers have thought that it was possible to answer this question in the positive. For instance, they have tried to use the Critique of Pure Reason to obtain a model of transcendental argument which could be used against different forms of skepticism. However, these attempts have also faced various criticisms; some interpreters have claimed that Kantian transcendental arguments cannot provide a definitive refutation of skepticism and can only be successful when they are reinterpreted along much more modest lines. The criticisms and the related demand of modesty for transcendental arguments have brought many to regard Kantian arguments with suspicion. The workshop aims to show that this latter suspicion is unjustified. On the one hand, the potential of Kantian transcendental arguments for the solution of current problems in various fields of philosophy has not been exhaustively investigated yet. The prospects of transcendental arguments have been discussed almost exclusively with respect to the problem of skepticism, where the question whether it is possible to devise transcendental arguments with other purposes in view is still largely unanswered. On the other hand, Kant has introduced numerous methodological innovations for the investigation of diverse phenomena, innovations whose current relevance has remained comparatively unexplored.

Cursos

Summer Institute on Spinoza and German Idealism	
Fecha:	16-20/05/2016
Lugar:	University of Toronto Toronto, Canada
Información:	http://spinozagermanidealism2016.weebly.com
Keynote speakers:	Eckart Förster (Johns Hopkins University) Yitzhak Melamed (Johns Hopkins University)
Call for Applications:	Submission deadline: 28 February 2016
<p>In recent years, there has been a resurgence of interest in the deep influence of Spinoza on German philosophy. From controversies over freedom and determinism in the time of Christian Wolff, through the <i>Pantheismusstreit</i> and the threat of nihilism in the time of Kant, to the reappraisal of Spinoza's monism by the post-Kantian idealists, Spinoza and Spinozism—sometimes an enemy, sometimes a guiding light—have been intimately connected to major currents in modern German thought.</p> <p>The Department of Philosophy and the Centre for Jewish Studies at the University of Toronto are pleased to host a one-week intensive summer institute that will take place May 16-20, 2016 and whose theme will be Spinoza and German Idealism. Our keynote presenters will be Eckart Förster (Johns Hopkins University) and Yitzhak Melamed (Johns Hopkins University). To foster an interdisciplinary atmosphere, we invite applications from PhD students in philosophy, German studies, religion, history, and Judaic studies.</p> <p>The format of the institute will be a series of seminar-style discussions of primary texts, led by our keynote speakers. Readings will be distributed by PDF in advance of the meeting in Toronto.</p> <p>Topics to be studied may include:</p>	

- Spinoza, Jacobi, and the *Pantheismusstreit*
- Kant's Critique of Spinoza
- Spinoza, Biblical Faith, and the 'Religion of Reason'
- Maimon and the Rise of Spinozism in German Idealism
- Spinoza and Mendelssohn's *Morgenstunden*
- Spinozistic Monism and Hegel's Logic
- Spinoza's *Amor Dei Intellectualis* and Intellectual Intuition
- The Jewish and Lutheran Background to German Reception of Spinoza
- The Influence Spinoza's *Theologico-Political Treatise* on 19th C. German Philosophy of Right

PhD students writing their dissertations on these or related topics are encouraged to apply by sending: (1) a 1-page (double-spaced) letter of interest explaining their research and how it fits with the theme of the institute, (2) a CV and (3) a sample of academic writing (no longer than 15 pages).

Applications should be emailed to: spinozagermanidealism2016@gmail.com.

Decisions will be returned by 15 March 2016.

Some funding for travel and accommodation may be available for accepted participants.

Kant and the Stoics: Practical Philosophy

Fecha:	04-06/07/2016
Lugar:	Department of Philosophy, University of St Andrews The Burn Glenesk Brechin Angus DD9 7YP Edzell, Scotland, United Kingdom
Información:	<ul style="list-style-type: none"> - Organizadores: Stefano Lo Re (University of St Andrews) Pärttyli Rinne (University of St Andrews) Jens Timmermann (University of St Andrews) Please, do not hesitate to contact Stefano Lo Re (slr7@st-andrews.ac.uk) if you have any questions. - Sponsors: <i>British Society for the History of Philosophy</i> (http://www.bshp.org.uk/) <i>Scots Philosophical Association</i> (http://www.scotsphil.org.uk/) <i>UK Kant Society</i> (https://sites.google.com/site/ukkantociety/) St Andrews Philosophy Department
<p>The 9th edition of the St Andrews Kant Reading Party will take place between the 4th and the 6th of July 2016 at the Burn House in Edzell (http://theburn.goodenough.ac.uk/). The title of this year's edition is 'Kant and the Stoics', and the focus will be on practical philosophy.</p> <p>Questions about the two philosophies abound already if each is considered in its own right; and even if one grants a certain degree of diachronic coherence to Kant's theory, and assume a simplified version of Stoicism, determining the philosophical relations between the two remains a multi-faceted and complex task. Kant's own reception of Stoicism involves both acknowledgment of its merits and attempts at distancing himself from it. This is further complicated by the fact that Kant rarely discussed specific passages from Stoic texts, and that his knowledge of Stoicism is thought to have come mainly from reading Roman Stoics (Cicero and Seneca).</p>	

<p>This year, there will be up to five discussion sessions (all the relevant texts will be made available in English) and up to four paper sessions (see CFA below). In addition to these, we will also hold an informal 'Kant in Progress' workshop on the 7th of July at the St Andrews Philosophy department (a separate CFA will be circulated in due course).</p>	
<p>Registration:</p>	<p>Fees: The participation fee is 120 GBP for staff members and 65 GBP for students. Students invited to give papers will be reimbursed the entire participation fee. The fee covers transportation from St Andrews to the Burn House and back, as well as accommodation and full board.</p> <p>Registration: The number of participants is limited to 25. Deadline for registration is the 17th of May. To secure your place, please register at the link provided (or go to http://onlineshop.st-andrews.ac.uk/ □ Product Catalogue □ Schools □ Philosophy □ Trips □ Kant Reading Party 2016) and e-mail a short, informal application to Stefano Lo Re (slr7@st-andrews.ac.uk). To be put on the waiting list, please only send the application. Members of the BSHP are entitled to a 10% discount (if you are a member, please mention it in the e-mail to Stefano).</p>
<p>Call for abstracts:</p>	<p>Students are invited to send anonymised abstracts of no longer than 750 words and a separate cover sheet including name, position, institutional affiliation, and e-mail address to Lucas Sierra (lsv2@st-andrews.ac.uk) by the 17th of May. Abstracts will be selected by blind review, and all applicants will be notified by the 31st of May 2016.</p> <p>Papers should be suitable for a presentation of approximately 40 minutes. Preference will be given to abstracts on both Kant's and Stoic <i>practical</i> philosophy that have a historiographical and/or comparative approach (or at least makes substantial references to both practical philosophies), and strong preference will be given to abstracts addressing topics from the following list: the nature of moral value; living in accordance with nature (□□□à □□□□□ □ñ□) and the universal-law-of-nature formulation of the Categorical Imperative; virtue and virtues; the highest good and the sensuous side of human nature; teleological reasoning in ethics and meta-ethics; moral psychology and practical reasoning; free will, determinism and moral responsibility; moral expertise (the figure of the sage, ó □□□□□); sympathy and compassion; the moral status of suicide.</p>

Revistas

Con-Textos Kantianos - E-Books

CTK E-Books se propone publicar en formato digital ensayos individuales de temática kantiana, de la misma manera que volúmenes colectivos, estudios de referencia sobre la misma temática en su lengua original o traducidos que no hayan perdido su vigencia, pero cuenten actualmente con una escasa difusión, así como traducciones comentadas de textos kantianos cuya extensión supere la apropiada para ser incluidas en un número ordinario de la revista *Con-textos Kantianos*. Las lenguas admitidas serán el español, alemán, inglés, francés, italiano y portugués, en sintonía con la política plurilingüística de CTK. Los interesados en publicar en alguna de las cuatro colecciones deberán remitir sus originales o la propuesta de un determinado proyecto editorial (traducciones de Kant, monografías individuales,

volúmenes colectivos, tesis doctorales o estudios de referencia en su lengua original o traducidos a otro idioma) al correo electrónico de la revista:
contextoskantianos@gmail.com.

Cada manuscrito o proyecto editorial enviados será sometido a una revisión por pares entre los miembros del Consejo Asesor de *CTK-E*, intentando que el plazo de publicación sea razonablemente rápido, con la garantía de difusión propia de las publicaciones de libre acceso, aunque no se descarte poder editar algunos ejemplares en papel bajo demanda. En breve se dará a conocer a los especialistas responsables de cada colección y a los integrantes del Consejo Asesor. Las cuatro colecciones de *CTK-E* se denominarán:

- *Translatio Kantiana* (traducciones comentadas de escritos de Kant);
- *Quaestiones Kantianas* (estudios o documentos de referencia en su lengua original o traducidos);
- *Hermeneutica Kantiana* (monografías y tesis doctorales);
- *Dialectica Kantiana* (volúmenes colectivos).

The Monist: Laws of Nature

Edición:	The Monist, 100:3 July 2017
Advisory Editor:	Angela Breitenbach, Cambridge (ab335@cam.ac.uk)
Editor:	Michela Massimi, Edinburgh (michela.massimi@ed.ac.uk)
CFP:	Submission deadline: July 31, 2016

Kant argued that the laws of nature were, in part, the result of our mind projecting an order onto nature. This issue of *The Monist* seeks to assess the prospects of such a conception of laws for contemporary debates in the philosophy of science. We invite contributions addressing questions such as: How is 'projecting an order onto nature' properly to be understood? What good can a conception of laws in these terms be for on-going debates between realist and empiricist approaches to laws of nature? Can a Kantian view shed light on the foundations of modern physics (and especially on quantum mechanics) or on contested issues concerning the nature of laws in biology; and might such a view advance current debates over the unity or disunity of science?

We encourage all intending authors to make direct contact with the Advisory Editors, Angela Breitenbach and Michela Massimi.

Submissions should not exceed 7,500 words, should be prepared for blind refereeing, and should include a brief abstract.

Please also refer to the submission guidelines: <http://www.themonist.com/>

